



**PORTSMOUTH CITY COUNCIL**

**Regular Session**

**-A G E N D A-**

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

**Monday November 8, 2021**

**6:00 p.m.**

**City Council**

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal – Regular Session of October 25, 2021
5. Public Hearing – None Scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. *Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.***

7. **LEGISLATION – THIRD READING**

- a) An Ordinance authorizing the appropriation of \$25,000.00 from Capital Improvement Fund No. 301 to be paid from Land Improvement Recreation/Grounds Line-Item No. 301.335.5502 for new playground equipment for York Park. **CM-21-82**

**LEGISLATION – SECOND READING**

- b) An Ordinance authorizing the City Manager of the City of Portsmouth to enter into a lease agreement with Cornerstone United Methodist Church for the alley east of their parking lot as detailed in the attached Lease Agreement and Exhibits A and B. **CM-21-91**
- c) An Ordinance authorizing the City Manager of the City of Portsmouth, Ohio to advertise for bids and to enter into contracts with the lowest and/or best bidder for required supplies, materials and services for 2022 in accordance with Ohio Revised Code section 735.05. **CM-21-92**
- d) An Ordinance authorizing the City Manager of the City of Portsmouth to apply, accept and appropriate funds in the amount of \$800,000 from CIP Fund No. 301 for Ohio Department of Natural Resources-Land and Water Conservation Fund grant for the rehabilitation of McKinley Pool. **CM-21-93**
- e) An Ordinance authorizing the City Auditor to amend appropriations to reflect actual revenues and expenditures in order to balance and close the City’s books for the fiscal year 2021. **CM-21-94**

- f) An Ordinance to amend the Zoning Map of the City of Portsmouth, Ohio, by rezoning 2016 Robinson Avenue and 2032 Robinson Avenue from its current zoning of Residence to “Business A”. CM-21-96

**LEGISLATION – FIRST READING**

- g) An Ordinance enacting a new chapter entitled “Recovery Housing” of the Codified Ordinances of the City of Portsmouth. CM-21-61
- h) An Ordinance authorizing the City Service Director to enter into a new lease agreement with WATCH ME GROW OHIO for the purpose of utilizing the flood wall adjacent to the campground and restroom facilities for artwork/enhancements as detailed in the attached Amended Lease Agreement (Exhibit A). CM-21-99
- i) A Resolution requesting the Scioto County Auditor, David L. Green, certify to the City of Portsmouth the total current property tax valuation of the City of Portsmouth along with the estimated property tax revenue that would be generated by the addition of a one (1) mill or a one and one half (1.5) mill Street Resurfacing Levy. CM-21-98
- j) A Resolution supporting a Property Tax Rewards Program to be implemented as part of the Portsmouth Shop Local Campaign. CM-21-100
- k) A Resolution by the Portsmouth City Council extending a moratorium of one year adopted on November 23, 2020 being Resolution 2020 November 25 on new healthcare, medical, rehabilitation, counseling or mental health facilities within the City of Portsmouth, Ohio for an additional period of six months to and including May 23, 2022. Added at 10-25-21 CM Meeting

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**

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| <ul style="list-style-type: none"> <li>a. City Clerk Ratliff’s Report</li> <li>b. City Manager Sutherland’s Report</li> <li>c. Mayor Johnson’s Report</li> </ul> | <ul style="list-style-type: none"> <li>d. Solicitor Haas’ Report</li> <li>e. Auditor William’s Report</li> </ul> |
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**Miscellaneous business from City Council:**

Sean Dunne	1 <sup>st</sup> Ward	Charlotte Gordon	2 <sup>nd</sup> Ward
Kevin E. Johnson	3 <sup>rd</sup> Ward	Lyvette Mosley	4 <sup>th</sup> Ward
Edwin Martell	5 <sup>th</sup> Ward	Dennis Packard	6 <sup>th</sup> Ward

10. Adjournment