



PORTSMOUTH CITY COUNCIL

Regular Session

- A G E N D A -

728 2nd Street
Portsmouth, Ohio 45662
www.portsmouthoh.org

Diana Ratliff
City Clerk
740-354-4706

Monday September 27, 2021

6:00 p.m.

City Council

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal – Regular Session of September 13, 2021
5. Public Hearing – 1 mill or a 1.5 mill tax levy
6. Statements or remarks of citizens present in Council Chambers on items on the agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

LEGISLATION – THIRD READING

- a) An Ordinance amending Chapter 901 – Streets and Sidewalks Generally of the Codified Ordinances of the City of Portsmouth, Ohio by adding Section 901.21 – Permit Required. **CM-21-71**
- b) An Ordinance amending Section 903.01 – Permit Required of the Codified Ordinances of the City of Portsmouth, Ohio. **CM-21-72**

LEGISLATION – SECOND READING

- c) An Ordinance to amend the Zoning Map of the City of Portsmouth, Ohio, by rezoning 2311 Timlin Hill Road from its current zoning of Residence “A” District to “Boarding House”. **CM-21-76**

LEGISLATION – FIRST READING

- d) An Ordinance amending Section 947.06 (a)(1) – Permit Fees of the Codified Ordinances of the City of Portsmouth, Ohio to establish a user fee of \$250.00 for use of the stadium and a \$100.00 deposit for keys to the facility. **CM-21-79**
- e) An Ordinance authorizing the appropriation of \$35,000.00 into Fire Department 2021 CIP Equipment Line-Item No. 301.223.5533 for the purchase of a power cot and load system for Medic 4 in Sciotoville. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. **CM-21-80**

8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**

9. **Miscellaneous Business and Reports**

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| <ul style="list-style-type: none"> a. City Clerk Ratliff’s Report b. City Manager Sutherland’s Report c. Mayor Johnson’s Report | <ul style="list-style-type: none"> d. Solicitor Haas’ Report e. Auditor William’s Report |
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Miscellaneous business from City Council:

Sean Dunne	1 st Ward	Charlotte Gordon	2 nd Ward
Kevin E. Johnson	3 rd Ward	Lyvette Mosley	4 th Ward
Edwin Martell	5 th Ward	Dennis Packard	6 th Ward

10. Adjournment