



## PORTSMOUTH CITY COUNCIL

### Regular Session

### - A G E N D A -

728 2<sup>nd</sup> Street  
Portsmouth, Ohio 45662  
[www.portsmouthoh.org](http://www.portsmouthoh.org)

Diana Ratliff  
City Clerk  
740-354-4706

Monday September 13, 2021

6:00 p.m.

City Council

1. Call to Order by Mayor Kevin E. Johnson
2. Invocation - Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal – Regular Session of August 23, 2021
5. Public Hearing – None Scheduled
6. Proclamation for the “Daughters of the American Revolution:”
7. Proclamation for the “Port City Spartans”
8. Statements or remarks of citizens present in Council Chambers on items on the agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
9. **LEGISLATION – THIRD READING**
  - a) An Ordinance to amend the Salary Ordinance as amended by Ordinance No. 37 of 2021 to add the positions of Lead Code Enforcement Officer/Part-Time Parks and Recreation Director and Code Enforcement Officer with annual salaries of \$56,000.00 and \$41,600.00 respectively. The Lead Code Enforcement Officer assists with some Parks and Recreation duties which is reflected in the annual salary listed and repeal Ordinance No. 37 of 2021. **(CM-21-63)**
  - b) An Ordinance authorizing the City Manager of the City of Portsmouth to enter into a new lease with E-Flow Services, LLC for property located at 546 Second Street as detailed in the attached Lease Agreement (Exhibit A). **CM-21-64**
  - c) An Ordinance authorizing the City Manager of the City of Portsmouth to enter into a lease agreement extending the terms between Shawnee State University and the City of Portsmouth regarding the use of Branch Rickey Park for an additional two-year term through June 30, 2023 as detailed in the attached Lease Agreement (Exhibit A). **CM-21-65**
  - d) An Ordinance authorizing the appropriation of \$2,403,000.00 from General Fund No. 101 and also accepting \$1,682,187.50 received from the Cooperative Boating Facility Grant. **CM-21-67**

**LEGISLATION – SECOND READING**

- e) An Ordinance amending Chapter 901 – Streets and Sidewalks Generally of the Codified Ordinances of the City of Portsmouth, Ohio by adding Section 901.21 – Permit Required. CM-21-71
- f) An Ordinance amending Section 903.01 – Permit Required of the Codified Ordinances of the City of Portsmouth, Ohio. CM-21-72

**LEGISLATION – FIRST READING**

- g) An Ordinance authorizing to repeal Ordinance No. 42 passed June 28, 2021, and to accept \$2,111,571.85 into and establishing the American Rescue and Recovery Act Fund No. 291 and appropriate the amount of \$300,000.00 of that funding for the design of the Munns Run Pumping Station and the remainder of the funding, \$1,811,571.85, be appropriated towards the New Water Treatment Plant, Franklin Furnace Pumping Station and Munns Run Sewer Pump Station construction projects. Pursuant to Council Rule 5, this legislation is requested to be passed as an emergency in accordance with Section 10 of the Charter for the City of Portsmouth in order to facilitate administration, daily operation and avoid practical and legal entanglements. CM-21-75
- h) An Ordinance to amend the Zoning Map of the City of Portsmouth, Ohio, by rezoning 2311 Timlin Hill Road from its current zoning of Residence “A” District to “Boarding House”. CM-21-76
- i) A Resolution accepting the amounts and rates as determined by the Budget Commission of Scioto County, Ohio, authorizing the necessary tax levies, and certifying the same to the Auditor of said County. CM-21-78
10. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meeting shall do so with dignity, shall avoid personal references and shall **adhere to the question on hand. Citizens that are speaking are requested to state their name and address for the record and there is a 5 minutes time limit.**
11. **Miscellaneous Business and Reports**
- |                                     |                             |
|-------------------------------------|-----------------------------|
| a. City Clerk Ratliff’s Report      | d. Solicitor Haas’ Report   |
| b. City Manager Sutherland’s Report | e. Auditor William’s Report |
| c. Mayor Johnson’s Report           |                             |
- Miscellaneous business from City Council:**
- |                  |                      |                  |                      |
|------------------|----------------------|------------------|----------------------|
| Sean Dunne       | 1 <sup>st</sup> Ward | Charlotte Gordon | 2 <sup>nd</sup> Ward |
| Kevin E. Johnson | 3 <sup>rd</sup> Ward | Lyvette Mosley   | 4 <sup>th</sup> Ward |
| Edwin Martell    | 5 <sup>th</sup> Ward | Dennis Packard   | 6 <sup>th</sup> Ward |
12. Adjournment